

San Diego County Fish & Wildlife Advisory Commission

5555 Overland Avenue, Building 3 San Diego, California 92123-1292 (858) 694-2472 Fax (858) 565.7046

DRAFT MINUTES

December 8, 2005

Meeting Location: California Department of Fish and Game 4949 Viewridge Avenue San Diego, CA 92123

COMMISSIONERS	DISTRICT
Jack Bransford, Chair	1
Paul Kelpin	1
Florence Sloane	2
Ben Tulloch, Secretary	2
Rob Wilder	3
Teresa Barth	3
D'erdra Smothers, Ph.D, Vice-Chair	4
Jim Dodd	4
Mike Pottorff	5
Jim Conrad	5

A. Meeting called to order at: 6:30 p.m.

B. Introductions:

Sharla Fisler Representing: Aquatic Adventures

Mary Anne Bache Representing: San Elijo Lagoon Conservancy

David Preddy Representing: Quail Unlimited

Brandon Preddy Representing: Boy Scout Troop #384

C. Minutes for September 8, 2005 were approved. Motion (Conrad), seconded (Smothers).

D. Public Comment

None.

E. Chairman's Report –

Reviewed 2006 meeting schedule. Meeting dates are as follows:

2006 Dates	Activity	
January 12	Meeting	
February 9	Meeting	
March	No Meeting	
April	No Meeting	
May 1	Grant Applications Due	
May 11	Meeting	
June 8	Meeting	
July 13	Meeting	
August 10	Meeting	
September 14	Meeting	
October	No meeting	
November	No meeting	
December 1	Grant Applications Due	
December 14	Meeting	

F. Administrative Items:

Old Business

1. **Commission Video Project - (Pottorff/Conrad)**No Report.

2. San Diego Freshwater Fish Project (Pottorff)

No Report.

3. Monthly Meeting with CDFG (Larry Eng)

Commissioners Conrad, Sloane and Bransford met with Terry Stewart and Tim Dillingham of CDFG. Discussed field planting in December for Dove and Quail hunting in Hollenbeck Canyon. Planted area will be enlarged from past years.

4. Handling of fines/forfeiture monies for Fish and Game (Sloane)

Commissioner Sloane reported no new information; and is still investigating this topic.

5. Refinement of Evaluation Process

Motion made by Conrad and seconded by Commissioner Smothers to accept grant application and grant evaluation sheets as submitted by staff (Dawn Nielsen.) Motion approved unanimously.

6. Presentation by Government Agencies: Commissioner Bransford is coordinating with BLM

to give presentation at February meeting.

7. **Business Cards:** Commissioner Smothers still working with Dawn Nielsen to have business cards printed.

New Business:

1. Grant Applications

Grant #	Project Name	Description	Funds Requested	Organization	Contact
2005/06-	Education and Habitat	Purchase equipment for educating children from urban schools on wetlands, canyons, etc.	\$7,500	Aquatic Adventures Science Education Foundation	Shara Fisler

Sharla Fisler gave presentation and answered questions.

Grant #	Project Name	Description	Funds Requested	Organization	Contact
	Wildlife Guzzler Construction	Construct a guzzler to collect rainfall with an 800 g concrete storage tank and to provide access for animals.	\$1,900	Quail Unlimited / Boy Scout Troop #384	David Preddy

Brandon Preddy gave presentation and answered questions.

Grant #	Project Name	Description	Funds Requested	Organization	Contact
2005/06- 09		4 Fishing Trips for Boys and Girls Club	\$6,000	Oceanside Senior Anglers	Fred Kaczmark

Representative was unable to attend.

Grant #	Project Name	Description	Funds Requested	Organization	Contact
2005/06		Design, and print 10,000 interpretive trail guides.	\$8,925	San Elijo Lagoon Conservancy	Maryanne Bache

Mary Anne Bache gave presentation and answered questions.

Total \$24,325.00	
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2. Reintroduction of Antelope to San Diego County of San Diego (Conrad/Pottorff)

Commissioner Conrad still working on project.

3. Upcoming Fish and Wildlife Commission Elections for Chair, Vice Chair and Secretary (Bransford)

A motion was made by Commissioner Kelpin to nominate the following:

Chair: Commissioner Smothers
Vice Chair: Commissioner Sloane
Secretary: Commissioner Barth

Commissioner Wilder seconded the motion. The motion was approved unanimously.

Elections to be held at January Meeting.

G. Commissioner's Corner

Paul Kelpin: Asked about name plates for the Commissioners at meetings.

H. Adjournment Time: 8:40